

Commentary On Matthew 21 18 22 By Dr Knox Chamblin

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Commentary On Matthew 21 18 If we may infer from Luke 21:37, John 18:1, that the greater part of the night had been spent either in solitary prayer or in converse with the disciples, we have an explanation of the exhaustion which sought food wherever there might seem even a chance of finding it. Benson Commentary. Matthew 21:18-22. In the morning, as he returned, he hungered — For, being a man, he was subject to all the innocent infirmities of our nature, and he had come out from Bethany early without eating any ... Matthew 21:18 Commentaries: Now in the morning, when He ... Commentary on Matthew 21:18-22 (Read Matthew 21:18-22) This cursing of the barren fig-tree represents the state of hypocrites in general, and so teaches us that Christ looks for the power of religion in those who profess it, and the savour of it from those that have the show of it. Matthew 21 Bible Commentary - Matthew Henry (concise) THE WAY OF THE FIG TREE (Matthew 21:18-22) 21:18-22 When Jesus was returning to the city early in the morning, he was hungry. When he saw a fig tree by the roadside, he went up to it, and found nothing but leaves. He said to it, "Let no fruit come from you any more for ever!" Matthew 21 Commentary - William Barclay's Daily Study Bible It offers reflection and commentary drawing upon the wealth of wisdom found in the Judeo-Christian tradition. It offers reflective and incisive commentary on a wide range of issues, helping to sort through the maze of competing opinions, worldviews, ideologies and value systems. It will discuss

critically and soberly where our culture is heading. Difficult Bible Passages: Matthew 21:18-22 - CultureWatch Pulpit Commentary. Matthew 21:1. And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, ... Matthew 21:18. Now in the morning as he returned into the city, he hungered. Verses 18-22. - The cursing of the barren fig tree. Matthew 21 Pulpit Commentary - Bible Hub Matthew 21:18-21 New International Version (NIV) Jesus Curses a Fig Tree 18 Early in the morning, as Jesus was on his way back to the city, he was hungry. 19 Seeing a fig tree by the road, he went up to it but found nothing on it except leaves. Then he said to it, "May you never bear fruit again!" Matthew 21:18-21 NIV - Jesus Curses a Fig Tree - Early in ... Chapter 21 The death and resurrection of Jesus Christ are the two main hinges upon which the door of salvation turns. He came into the world on purpose to give his life a ransom; so he had lately said, ch. 20, 28. Matthew 21 Commentary - Matthew Henry Commentary on the ... Commentary on Matthew 18:21-35. Ask a child to apologize, to admit his or her wrong-doing, and you will discover the early limits of our empathy. Being corrected is painful, for it brings to mind how we have failed, especially how we have let down those we love. Asking for forgiveness is an act of humility. Matthew 18:21-35 Commentary by Eric Barreto - Working ... Benson Commentary Matthew 18:21-22. Then came Peter — When Jesus had given this advice for the accommodation of differences among his disciples, Peter, imagining it might be abused by ill-disposed persons, as an encouragement to offer injuries to others, came and said, Lord, how oft shall my

brother sin against me, and I forgive him? Matthew 18:21 Commentaries: Then Peter came and said to ... This particular parable in Matthew 18:23-35, which compares the kingdom of heaven to a king who is intent on settling his debts, is neither opaque nor particularly difficult to translate for the modern context. Matthew 18:21-35 Commentary by Karl Jacobson - Working ... Verse Commentary on Matthew 18:21-35. Jirair Tashjian. In the Gospel of Matthew there are five great discourses of Jesus: the Sermon on the Mount (ch. 5-7); the commissioning of the disciples (ch. 10); the parables of the kingdom (ch. 13); life in the church (ch. 18); and the end of the age (ch. 24-25). The passage for this study on forgiveness is a part of the teaching of Jesus in Matthew 18 on life in the church. Kingdom Forgiveness; Verse Commentary on Matthew 18:21-35 Resources » Matthew Henry's Commentary » Matthew » Chapter 21 » Verses 18-22. Verses 18-22. Observe, I. Christ returned in the morning to Jerusalem, Matt. 21:18. Some think that he went out of the city over-night, because none of his friends there durst entertain him, for fear of the great men; yet, having work to do there, he returned. ... Verses 18-22 - Matthew Henry's Commentary - Bible Gateway Biblical Commentary (Bible study) Matthew 18:21-35 EXEGESIS: Matthew 18. THE CONTEXT This is a difficult text, because it demands so much. It helps to see the text in context, which softens it a bit—but only a bit. The chapter begins with the disciples asking who is greatest in the kingdom Matthew 18:21-35 - Sermon Writer Matthew / Matthew 21 He preached in the same church as C. H. Spurgeon over one hundred years earlier. Yet most people today have never heard of John

Gill. Matthew 21 Commentary - John Gill's Exposition of the Bible 1. (1-6) Jesus instructs His disciples regarding preparation for His triumphal entry into Jerusalem. Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Enduring Word Bible Commentary Matthew Chapter 21 Yet Jesus was accused of being the friend of tax-gatherers and sinners; and he never spoke of them as hopeless outsiders, but always with sympathy and love, and even with praise (compare Matthew 9:10 ff; Matthew 11:19; Luke 18:10 ff; and especially Matthew 21:31 ff, where it is actually said that the tax-gatherers and harlots will go into the Kingdom before the orthodox religious people of the time). Further, the whole tone of the passage is that there is a limit to forgiveness, that there ... Matthew 18

Commentary - William Barclay's Daily Study Bible Matthew 21:18-22. Jesus' miracle involving the fig tree (Matthew 21:18-22; Mark 11:12-14, 20-24) is the only one in which He brings judgment by a miracle. All the other miracles are acts of goodness and mercy. This miracle, which can also be classified as a parable, is recorded in more detail in Mark than in Matthew. Matthew 21:18 (KJV) - Forerunner Commentary Biblical Commentary (Bible study) Matthew 21:23-32 EXEGESIS: Matthew 21. THE CONTEXT The earlier part of this chapter tells of Jesus' triumphal march into Jerusalem (vv. 1-11) and his cleansing of the temple (vv. 12-13). The cleansing of the temple precipitates the confrontation between Jesus and Matthew 21:23-32 - Sermon Writer Commentary on Matthew 18:7-14. (Read Matthew

18:7-14) Considering the cunning and malice of Satan, and the weakness and depravity of men's hearts, it is not possible but that there should be offences. God permits them for wise and holy ends, that those who are sincere, and those who are not, may be made known. Being told before, that there will be seducers, tempters, persecutors, and bad examples, let us stand on our guard. The free Kindle books here can be borrowed for 14 days and then will be automatically returned to the owner at that time.

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